

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119267

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## MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD OF MANUFACTURING MAGNETIC RECORDING MEDIUM, AND

MAGNETIC RECORDING MEDIUM

By (Inventors):

Minoru FUJITA, Shuichi OKAWA and Mitsuru TAKAI

$\boxtimes$	Formal drawings (Figs. 1-20; 13 sheets) are attached.  Use Figure for front page of Publication.
M	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
_	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
$\boxtimes$	This patent application is assigned to TDK CORPORATION.
	The executed Assignment is filed herewith.
$\boxtimes$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
$\bowtie$	Priority of foreign application No. 2003-088408 filed March 27, 2003 in Japan is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
	under a multilateral international agreement, that requires publication of applications 18 months after filing

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20	= 0
INDEP CLAIMS	3 - 3	= 0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY RATE FEE** <u>OR</u> \$ 385 <u>OR</u> S OR 43 = \$ <u>OR</u> 145 = \$ OR **TOTAL** \$ <u>OR</u>

OTHER THAN A **SMALL ENTITY** 

RATE	FEE	
	\$ 770	
x 18	\$	
x 86	\$	
+ 290	\$	
TOTAL	\$ 770	

 $\boxtimes$ Check No. 152525 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Á. Ölift gistration No. 27,075

Joel S. Armstrong Registration No. 36,430